

# *Application for Membership*



THE HONOURABLE COMPANY OF  
**AIR PILOTS**

Air Pilots House, 52A Borough High Street, LONDON SE1 1XN

**Tel: 020 7404 4032**

**[www.airpilots.org](http://www.airpilots.org)**

**[office@airpilots.org](mailto:office@airpilots.org)**

**When complete please post to address shown or email to: [office@airpilots.org](mailto:office@airpilots.org)**

## **CATEGORIES OF MEMBERSHIP**

- UPPER FREEMAN** A professional pilot or navigator, military, civil or test pilot, with five or more years' experience.
- UPPER FREEMAN – UNMANNED** A professional unmanned air system pilot/operator/commander exercising a National Authority (or equivalent) approval to operate air vehicles of greater than 150kg maximum take-off weight beyond visual line of sight (BVLOS) for five or more years.
- FREEMAN** Similar qualifications as above, but with less than five years' experience  
**OR** a private pilot with two or more years' experience and over 75 hours  
**OR** any other person who, in the opinion of Court, has rendered or may render outstanding service to the profession or to the Company
- ASSOCIATE** A person engaged in training as a professional, private or military pilot  
**OR** the holder of a PPL or equivalent with less than two years' experience  
**OR** a person under 35, qualified or in training, irrespective of flying experience
- NB** for all categories, equivalent experience in a glider, hang glider, balloon, microlight or airship is acceptable.

Applicants must be 18 years of age or older

All applicants aged under 35 are eligible for membership of the Young Air Pilots' Group

**Members (or those applying for membership) in UK whose sole, or principal, source of income is as a civilian Flying Instructor are eligible on application to seek membership at a reduced subscription rate irrespective of Category of Membership. For further details please contact the Company office – 020 7404 4032 or [office@airpilots.org](mailto:office@airpilots.org) - to obtain the appropriate form.**

*The information that you provide in this form (when completed) is used solely and specifically for the administrative purposes of membership of the Company and helps the Company to provide members with the most relevant information about all activities connected with membership of the Company. The Company uses the personal data of members in accordance with its Data Protection Policy and Privacy Notice, which conforms with current (UK) legislation.*



Please complete **either** the Application as a Freeman/Upper Freeman section  
**or** the Application as an Associate section

## APPLICATION AS A FREEMAN OR UPPER FREEMAN

I (name in full) \_\_\_\_\_  
FORENAMES SURNAME (in CAPITAL LETTERS please)

apply to become a **Freeman** **Upper Freeman\*** of the Honourable Company of Air Pilots and agree to pay the appropriate fee (see next page).

\*select as applicable

I declare that the personal and career details which follow are true. If admitted as a Freeman, I will conform with the following declaration, which I now make.

### DECLARATION OF A FREEMAN

"I promise to conform to the Charter and By-laws of the Honourable Company of Air Pilots, at all times doing my utmost to maintain and preserve its status, dignity and prestige in the eyes of all. I pledge myself to do everything in my power to promote the advancement of aviation and the safety and welfare of those who occupy their business in the skies, to emulate the highest examples in our Profession and to give counsel to those entering upon it and help to those in need."

## APPLICATION AS AN ASSOCIATE

I (name in full) \_\_\_\_\_  
FORENAMES SURNAME (in CAPITAL LETTERS please)

apply to become an **Associate** of the Honourable Company of Air Pilots and agree to pay the appropriate fee (see next page).

### DECLARATION - TO BE SIGNED BY ALL APPLICANTS:

- I acknowledge and understand the Company's statement on the use and protection of personal data as shown on the membership application cover sheet.
- I consent to the information given in this form to be held by the Company and used for its purposes in accordance with its Data Protection Policy and Privacy Notice.
- I consent to the Company, and its three associated charities, contacting me from time to time with information on events or other Company business.

The Honourable Company of Air Pilots website ([www.airpilots.org](http://www.airpilots.org)) has a secure section through which membership information can be displayed to other members.

- I wish my email address telephone number(s) postal address to be available to other members.  
(tick as applicable)

Name of Applicant \_\_\_\_\_ Date \_\_\_\_\_

(Printed name accepted as signature)

All applications should be proposed and seconded by a member of the Company. If you do not know any members of the Company, the application should be proposed by somebody who can attest to your flying record – eg the CFI of your Flying Club or an Instructor of the Training Establishment you attend or are about to attend. (If you have any difficulty in finding a suitable proposer and/or seconder please contact the email address shown on the cover page).

Name of Proposer \_\_\_\_\_

(Printed name accepted as signature)

Position/Appointment (eg Member, CFI, Instructor) \_\_\_\_\_

Name of Seconder \_\_\_\_\_

(Printed name accepted as signature)

Position/Appointment (eg Member, CFI, Instructor) \_\_\_\_\_

## PERSONAL DETAILS

Title/Rank \_\_\_\_\_ Name \_\_\_\_\_

Degrees/Decorations \_\_\_\_\_

Correspondence Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Post Code \_\_\_\_\_

\*Telephone: Home: \_\_\_\_\_ Mobile \_\_\_\_\_

Office: \_\_\_\_\_ *\*Please tick Preferred contact number*

Email (for Company correspondence) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Nationality \_\_\_\_\_

Employer (if applicable) \_\_\_\_\_

Current Appointment/Job Title \_\_\_\_\_

### FEES APPLICABLE – 1 OCT 2025 TO 30 SEPT 2026

| Per annum          | Upper Freeman | Freeman | Associate |
|--------------------|---------------|---------|-----------|
| UK Resident        | £270          | £225    | £65       |
| ** Non-UK Resident | £135          | £115    | £65       |

Fees are payable by Direct Debit (2 equal instalments per year in November and April)

\*\* Overseas candidates without a UK bank account should contact the office for advice

**Professional pilots who are UK taxpayers may be able to reclaim membership fees as expenses for tax purposes.**

# FLYING EXPERIENCE

Please complete **either** this section **or** the Associates section below

## FOR APPLICANTS AS FREEMAN OR UPPER FREEMAN

TOTAL HOURS FLOWN AS PILOT OR NAVIGATOR (powered fixed-wing or rotary aircraft): \_\_\_\_\_

AND/OR HOURS AS OPERATOR/COMMANDER FOR UNMANNED AIRCRAFT: \_\_\_\_\_

Analysis of hours: Commercial  
(Airline/Corporate/Freelance/HEMS/Police etc) \_\_\_\_\_

HM Armed Forces (or national equivalent) \_\_\_\_\_

Private \_\_\_\_\_

Other (ie non-powered, or non fixed-wing or rotary) \_\_\_\_\_

### FLYING LICENCES HELD

Type (eg PPL, CPL, ATPL etc) \_\_\_\_\_

Year of initial issue \_\_\_\_\_

## FOR APPLICANTS AS ASSOCIATE

Do you hold a PPL or Commercial Licence (and are under 35 years of age) YES NO

If yes, please state Licence held: \_\_\_\_\_ Date issued: \_\_\_\_\_

Hours flown as qualified Pilot \_\_\_\_\_

ARE YOU IN TRAINING (or about to be) FOR A PPL OR COMMERCIAL LICENCE? YES NO

If yes, TOTAL HOURS FLOWN AS PILOT UNDER TRAINING: \_\_\_\_\_

Flying Club or Training Establishment \_\_\_\_\_

Estimated date of completion of training \_\_\_\_\_

## PROFESSIONAL/CAREER RECORD

**Please state dates and brief description of main career positions (in chronological order)**

Proposer  
initials

| DATES<br>FROM - TO<br>(year only)                                                  | POSITION | CAREER DETAILS |
|------------------------------------------------------------------------------------|----------|----------------|
| <div data-bbox="577 436 873 490">AVIATION RECORD<br/>Types of aircraft flown</div> |          |                |

| FOR OFFICE USE ONLY              |                     |                         |
|----------------------------------|---------------------|-------------------------|
| RECEIVED                         | CHECKED             | ACKNOWLEDGED            |
| SCANNED                          | ENTERED ON DATABASE | ADDED TO GRADING REPORT |
| GRADING COMMITTEE RECOMMENDATION |                     |                         |
| PASSED                           | FREEDOM<br>NUMBER   | FEES                    |